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Bib Data Sheet

## **CONFIRMATION NO. 2169**

|   |      | <del> </del> |              |                           |                                |  |                       |                                       |  |
|---|------|--------------|--------------|---------------------------|--------------------------------|--|-----------------------|---------------------------------------|--|
| SERIAL NUMB<br>10/674,086   |      |              | CLASS<br>002 |                           | GROUP ART UNIT<br>3765         |  |                       | ATTORNEY<br>DOCKET NO.<br>3580-031452 |  |
| APPLICANTS  John M. Matechen, Irwin, PA; /  |      |              |              |                           |                                |  |                       |                                       |  |
| ** CONTINUING DATA **********************************   |      |              |              |                           |                                |  |                       |                                       |  |
| ** FOREIGN APPLICATIONS ************************************  |      |              |              |                           |                                |  |                       |                                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/06/2004                                |      |              |              |                           |                                |  |                       |                                       |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions ·   |      |              |              | STATE OR<br>COUNTRY<br>PA | SHEETS TOT  DRAWING CLAI  4  4 |  | AL<br>MS<br><b>40</b> | INDEPENDENT<br>CLAIMS<br>3            |  |
| ADDRESS 28289 THE WEBB LAW FIRM, P.C. 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH, PA 15219 TITLE    |      |              |              |                           |                                |  |                       |                                       |  |
| Sports glove with   | padd | ing          |              |                           |                                |  |                       | ·                                     |  |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |              |              |                           |                                | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                       |                                       |  |
| Othe  |      |              |              |                           |                                |  |                       |                                       |  |